superconscient is consciousness taken up into an absolute of being. For there is a superconscient status in which consciousness seems to be luminously involved in being and as if unaware of itself; all 'consciousness of being, all knowledge, self-vision, force of being, seem to emerge from that involved state or to appear in it: this emergence, in our view of it, may appear to be an emergence into a lesser reality, but in fact both the superconscience and the consciousness are and regard the same Real. There is also a status of the Supreme in which no distinction can be made between being and consciousness,—for they are too much one there to be thus differentiated, —but this supreme status of being is also a supreme status of the power of being and therefore of the power of consciousness; for the force of being and the force of its consciousness are one there and cannot be separated: it is this unification of eternal Being with the eternal Consciousness-Force that is the status of the supreme Ishwara, and its force of being is the dynamis of the Absolute. . This status is not a negation of cosmos; it carries in itself the essence and power of all cosmic existence.

But still unreality is a fact of cosmic existence,'

.and if all is the Brahman, the Reality, we have to
account for this element of unreality in the Real.
If the unreal is not a fact of being, it must be an
act or a formation of consciousness, and is there not
then a status or degree of consciousness in which its
acts and formations are wholly or partly unreal? If
this unreality cannot be attributed to an original